

**IDAHO BOARD OF DRINKING WATER & WASTEWATER PROFESSIONALS**

**Bureau of Occupational Licenses**

**700 West State Street, P.O. Box 83720**

**Boise, ID 83720-0063**

**DR JOAN M CLOONAN - CHAIR**

**BRAD D ANDERSEN**

**MICHAEL S PARKER**

**DANIEL J MESSIER**

**MICHAEL W SHEPHERD**

**PAUL D SIFFORD**

**BARRY N BURNELL**

**AGENDA**

**5/1/2019**

**8:30 AM MDT Roll Call**

**Introductions**

**Public Comment [Action Item]**

**Approval of Minutes [2/6/2019](#) [Action Item]**

**Bureau Staff:**

Kelley Packer, Bureau Chief

Legislative Update [Action Item]

Rob McQuade, Legal Counsel

Proposed Laws and Rules [Action Item]

Dawn Hall, Deputy Bureau Chief

[Financial Report](#)

Julie Eavenson, Administrative Support Manager

Board Vacancies

Lori Peel, Investigative Unit Manager

[Investigative Report](#)

Nicholas Krema, General Counsel

Reconsideration of Board Decisions [Action Item]

**Old Business**

- 1. To Do List [Action Item]**

**New Business**

- 1. Set Next Meeting Date – August 7, 2019 at 8:30 AM MDT [Action Item]**
- 2. Water/Wastewater Apprenticeship Program [Action Item]**
  - Update by Idaho Rural Water Association
  - Update Regarding Workforce Development Council
- 3. Presentation by Vice-Chair**
- 4. Website Update Review [Action Item]**
- 5. Application Draft Review [Action Item]**
- 6. Discussion Regarding Contact for Legislative Issues [Action Item]**
- 7. Discussion Regarding Board Budget [Action Item]**
- 8. Discussion Regarding Cumulative Test Results [Action Item]**
- 9. Application Review Process [Action Item]**
  - Military
  - Between Board Meetings
  - Endorsement Applications
- 10. Discussion Regarding Contract Labor and Hours [Action Item]**
- 11. Correspondence [Action Item]**
- 12. Continuing Education Course Application Review [Action Item]**
- 13. Application, CE Audit, and CE for Reinstatement Review [Action Item]**
  - Applicants in Support of Application - 11:30 AM, 11:45 AM, 12:00 PM and 12:15 PM
- 14. Sign Minutes, Vouchers, and Honorariums**

**Adjourn – Approximately 4:30 PM**

**Note:** Executive Session to be held as may be appropriate. Times are approximate. The order in which items appear on the agenda is subject to change without further notice.

For more information contact [DICSIE GULLICK](#) - (208) 334-3233 or [wwp@ibol.idaho.gov](mailto:wwp@ibol.idaho.gov)